

# Oh, Jennyfer, PT, DPT, NCS

California Rehabilitation Institute  
2070 Century Park East  
Los Angeles, CA 90067

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## **EDUCATION**

### **Neurologic Physical Therapy Residency**

**07/2018 – 07/2019**

Casa Colina Hospital and Center for Healthcare

### **West Coast University**

**09/2014 – 12/2017**

590 North Vermont Avenue, Los Angeles, CA 90004  
(323)284-7998

- Doctorate of Physical Therapy Degree, 4.0 GPA

### **University of California, San Diego**

**09/2009 – 05/2013**

9500 Gilman Drive, La Jolla, CA 92093  
(858)534-2230

- Undergraduate Degree: Bachelor of Arts in Psychology, Minor in Human Development

## **LICENSURE/CERTIFICATIONS**

- Physical Therapy License: 294374 (Expires 11/20/2023)
- Board Certified Neurologic Clinical Specialist 6/2020
- Certified Parkinson Wellness Recovery (PWR!) Therapist
- NSCA: Certified strength and conditioning specialist (CSCS)
- FMS Basic Taping Certified
- CPR/First Aid, Fire Safety

## **PROFESSIONAL EXPERIENCE**

### **California Rehabilitation Institute**

**05/2020 – Current**

2070 Century Park East, Los Angeles, CA 90067

Full-Time Physical Therapist

### **Casa Colina Hospital and Center for Healthcare**

**07/2018 – Current**

255 E Bonita Avenue, Pomona, CA 91767

Per Diem Physical Therapist

### **Balance Disorders Institute**

**01/2018 – 01/2021**

6360 Wilshire Blvd, Suite 302, Los Angeles, CA 90048

Part-Time Physical Therapist

## **Awards/Honors**

- West Coast University: Academic Achievement Award Class of 2017
- Sponsorship from GLAD District of CPTA for CSM 2018
- Conference Scholarship for PT Students by Kaiser Permanente Neurologic Residency Program

## **MEMBERSHIPS**

### **American Physical Therapy Association (APTA) Member**

**2014 – Present**

- Sections: Neurology

### **California Physical Therapy Association**

**2014 – Present**

### **National Strength and Conditioning Association**

**2018 – 2020**

## **PROFESSIONAL DEVELOPMENT**

- APTA Credentialed Clinical Instructor Level I
- American Board of Physical Therapy Specialties: Neurologic Clinical Specialist
- Presented at CSM 2018: \_Brown, T., James, D., Oh, J., & Weeks-O'Neal, N. (2017) An Investigation of Entry Level Doctor of Physical Therapy Student Perspectives of Peer Evaluation. Presentation, New Orleans, LA.

- APTA Combined Sections Meeting: 2016, 2017, 2018, 2019
- NEXT Conference: 2019, 2020
- California Physical Therapy Association Conference: 2017
- San Diego Pain Summit Conference: 2017

### **VOLUNTEER EXPERIENCE**

- |  |                            |
|--|----------------------------|
| ● <b>Academy of Neurologic Physical Therapy</b>                      | <b>01/2018 - Current</b>   |
| ○ <u>Internal/External Public Relations Committee</u>                |                            |
| ● <b>Western University of Health Science</b>                        | <b>10/2018 – 06/2019</b>   |
| ○ <u>Lab Teaching Assistant for Neurologic PT courses</u>            |                            |
| ● <b>Peer Assisted Learning Program</b>                              | <b>09/2015 to 12/2017</b>  |
| ○ <u>PALS tutor for DPT program at West Coast University</u>         |                            |
| ● <b>Angel City Sports, Los Angeles, CA</b>                          | <b>04/2016 - 04/2017</b>   |
| ○ <u>Clinic Coordinator for Adaptive Archery</u>                     |                            |
| ● <b>Land Meets Sea at Casa Colina</b>                               | <b>08/3/16-08/6/16</b>     |
| ○ <u>Volunteer, Student of Physical Therapy</u>                      |                            |
| ● <b>Special Olympics, Southern California</b>                       | <b>09/2014 – 10/2015</b>   |
| ○ <u>Healthy Athletes Volunteer, Student of Physical Therapy</u>     |                            |
| ● <b>Spinal Injury Games at Rancho Los Amigos</b>                    | <b>10/01/15 to 10/2016</b> |
| ○ <u>Volunteer, Student of Physical Therapy</u>                      |                            |
| ● <b>Clinical Care Extender, Palomar Medical Center</b>              | <b>01/2012 – 05/2014</b>   |
| ○ <u>Pathmaker Intern in the Inpatient Rehabilitation Department</u> |                            |